

TRADE SHOW EXHIBITOR CONTRACT

EXHIBITOR BOOTH FEES	NO.	RATE	TOTAL
10 x 10 ft commercial booth: Aux. Barn or Pavilion	_____ x	\$300 =	_____
10 x 10 ft non-profit booth: proof of status req.	_____ x	\$250 =	_____
20% discount for rental of 5 or more booths	_____ x	-20% =	_____
Bulk Space: see rates below	_____ x	below =	_____
Electrical Service: Oct 8—13	_____ x	\$80 =	_____
Additional Pins: see Admission Policy below	_____ x	\$10 =	_____
TOTAL FEES DUE see Payment Policy below		TOTAL	_____

Please make checks payable to the 2018 World Percheron Congress!

Phone & Internet Service: reserve with JW Hall,
at the State Fair Office: 515-262-3111 ext 214

• BULK SPACE RATES

20 x 30 ft	\$475	30 x 30 ft	\$660
40 x 30 ft	\$850	50 x 30 ft	\$1050

• DISPLAY ACCESSORIES

For rentals of tables, carpets, etc. contact:
Freeman Decorating at 515-265-5601.

• INSURANCE POLICY

A copy of your Proof of Insurance is required with your September 2018 payment. Trade Show exhibitors will not be set their Exhibitor's Package without Proof of Insurance.

• AGREEMENT TO RULES, PAY TERMS, REGULATIONS & CONDITIONS:

By signing below I agree to the rules, pay terms, regulations & conditions as outlined by this contract. The contract will be valid after it is signed by the World Percheron Congress Trade Show Chairperson.

Exhibitor: _____

• ADMISSION POLICY

Each exhibitor shall be given 2 pins for each 10 x 10 ft booth rented or every linear 20 ft of bulk space (limit 8 wristbands). Additional pins may be purchased at \$10 each if purchased at the time the request for space is submitted. Exhibitor pins must be worn for the duration of the trade show. Lost pins will not be replaced. FULL ADMISSION WILL BE CHARGED & NO REFUNDS GIVEN. During non-show hours, individuals not wearing pins may be asked to leave.

• PAYMENT POLICY

Payment of World Percheron Congress Trade Show fees are as follows:

- 10% due upon submission of signed contract
- 50% due upon Jan 31, 2018
- balance due upon Sept 1, 2018
- 20% late fee will be applied after Sept 1, 2018
- *payment in full is required by Oct 1, 2018

WPCTSC: _____

Join Us!

at the

2018 WPC Trade Show



October 8 - 13, 2018 Iowa State Fairgrounds

Trade Show Chair: Linda Klinger

Email: glenview@centurytel.net

Phone/Text: 1-715-760-0141

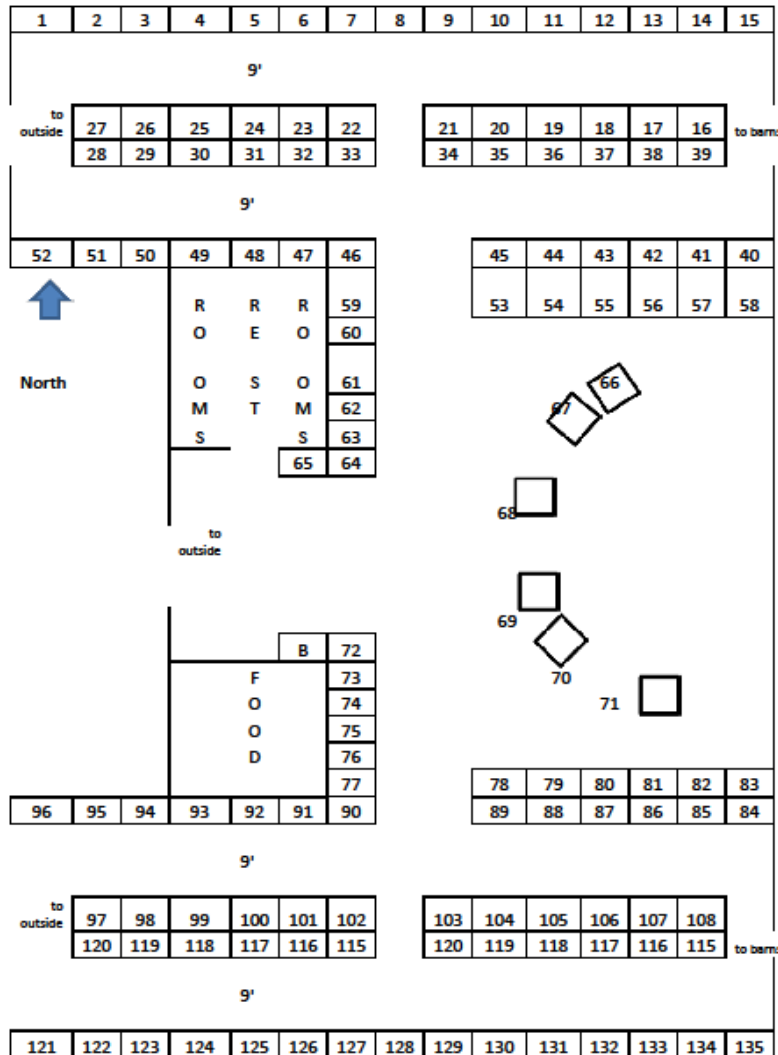
Fine Arts Alley: Brenda Grant

Email: bgstables@yahoo.com

Phone/Text: 1-308-530-9141

Trade Show Layout Map: West Foyer & Halls of Cattle Barn

Exhibitor Information



Company Name: _____

Contact Person: _____

Address: _____

City, State, Zip: _____

Phone: _____

Fax: _____

Email: _____

Product/Service: _____

Sales Tax Permit #: _____

Proof of Insurance Policy #: _____

Signature: _____

Preferred Booth Locations: _____

*outside space is available, please inquire.

FORWARD BOTH SIDES OF THIS SHEET TO:

2860 160th Ave Glenwood City, WI 54013

or call/text 1-715-760-0141 for fax #

or email: glenview@centurytel.net